

BEST AVAILABLE COPY

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**SEARCHED**

| Class | Sub.                          | Date    | Exmr. |
|-------|-------------------------------|---------|-------|
| 436   | { 174<br>43<br>46<br>47<br>66 | 9/30/03 | Y6    |

**SEARCH NOTES  
(INCLUDING SEARCH STRATEGY)**

|                               | Date    | Exmr. |
|-------------------------------|---------|-------|
| EAST<br>(check)<br>09/725 621 | 9/30/03 | Y6    |

**INTERFERENCE SEARCHED**

| Class | Sub. | Date | Exmr. |
|-------|------|------|-------|
|       |      |      |       |